



Permit #F00030071

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00030071**Type of Permit:** FILMING**Release Date:** 08/03/2010**Production Company** SMUGGLER INC.**Producer** Paula Cohen**Insured Company Name** SMUGGLER INC.**Director** Brian Beletic

Contact Phone No. 1 323-817-3300

**1st AD** Anthony Dimino

Contact Phone No. 2

Fax 323-817-3332

**Production Manager** Julie Lee

Address 1715 NORTH GOWER STREET

**FilmL.A. Coordinator** Naomi Kajiyama

HOLLYWOOD, California 90028

**Production Title** NIKE**Location Manager** Richard Latarewicz**Type of Production** Commercial - Standard

Primary Phone Mobile - 310-466-0485

Secondary Phone Office - 323-817-3300

**Location Assistant** tbd tbd

Primary Phone Office - 323-817-3300

Secondary Phone

## Fees

Posting 1500 \$345.00

**Total Permit Fee** \$2,546.00

Notification Charge \$155.00

**Number of Locations** 1

FILMLA FILM APPLICATION FEE \$625.00

LA CITY LANE AND STREET CLOSURE FEE \$312.00

LA CITY FIRE SAFETY OFFICER \$1,024.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 1****Page 1 of 2**

|                           |               |                         |                       |
|---------------------------|---------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00030071     | <b>Location Manager</b> | Richard Latarewicz    |
| <b>Production Company</b> | SMUGGLER INC. | <b>Primary Phone</b>    | Mobile - 310-466-0485 |
| <b>Insured Company</b>    | SMUGGLER INC. | <b>Secondary Phone</b>  | Office - 323-817-3300 |
| <b>Production Title</b>   | NIKE          |                         |                       |

**Location Address** 3551 University Av, Los Angeles, CA, 90089

**Location Name** UNIVERSITY OF SOUTHERN CALIFORNIA

**Location Type** College/University

**Prep Dates** 8/4/2010 - 8/4/2010 06:00 - 07:00

**Film Dates** 8/4/2010 - 8/4/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All travel lanes and bike lanes shall be closed per the WATCH manual.  
May not interfere with adjacent traffic lanes  
No Cast and Crew parking on areas streets.  
No interference with merchant activity  
No interference with pedestrian traffic  
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.  
Traffic control must be done in accordance w/MUTCD

**Please see attached documents** Smuggler.Nike.30071.FlowerWS.pdf  
Smuggler.Nike.30071.AL.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks | 2               |                              | Cast                             | 20              |
|                              | Cube Trucks        | 4               |                              | Crew                             | 60              |
|                              | Motor Homes        | 2               |                              | LA City UFSO assigned            | 25859           |
|                              | Portable restrooms | 1               |                              | Off-Duty/Retired LAPD Officer(s) | 1               |
|                              | Stakebed Trucks    | 3               |                              |                                  |                 |
|                              | Vans               | 4               |                              |                                  |                 |

**Filming Activities** Interior and exterior dialogue; (Prep: Closure set-up only);

**Jurisdiction** **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674

**Grid:** B1

**Location Notes** Company must contact Los Angeles City Fire Dept - Schools Unit prior to first date of activities

|                  |                                                          |                 |
|------------------|----------------------------------------------------------|-----------------|
| <b>Approvals</b> | LOS ANGELES POLICE DEPARTMENT                            | Suzan Nelson    |
|                  | LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS              | Sharon Chun     |
|                  | FILMLA. CLOSURES                                         | Joshua Mingo    |
|                  | LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT             | Veronica Jaimez |
|                  | LOS ANGELES CITY DEPARTMENT OF TRANSPORTATION - CLOSURES | Joshua Mingo    |

**Coordinator Note** May not interfere with on-going construction activities; Company must contact Light Rail Expo Authority (Steve Moini 818-262-7510) to coordinate.



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**Summary Information****Location****Location 1 of 1****Page 2 of 2**

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**Production Company** SMUGGLER INC.  
**Insured Company** SMUGGLER INC.  
**Production Title** NIKE

**Location Manager** Richard Latarewicz  
**Primary Phone** Mobile - 310-466-0485  
**Secondary Phone** Office - 323-817-3300

**Coordinator Note** UFSO required 0700-2200 hrs per Insp Roth

No interior activities or equipment placement without presence of UFSO

**Parking Base Camp**  
Location Type : Location

**Crew Parking**  
Location Type : Location

**Posting "No Parking" signs** E/S S Figueroa St., Jefferson Blvd - Exposition Blvd (POSTING CANCELED PER R LATAREWICS 8/3; POSTING FEE STILL DUE, COLLECTED ON ORIGINAL PERMIT)

**Approximate Footage** 1201 - 1500

**Log Number** 1135

**Date(s)** 8/4/2010 to 8/4/2010

**Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** W/S S Flower St., Jefferson Blvd - Exposition Blvd (POSTING CANCELED PER N GRANGE 7/30; NO POSTING FEE DUE)

**Approximate Footage** 1201 - 1500

**Log Number** 1135

**Date(s)** 8/4/2010 to 8/4/2010

**Time(s)** 07:00 to 22:00

**Lane / Full Closure** E/S curb lane plus cut-out on S Figueroa St., W Jefferson Blvd- McCarthy Way (CLOSURE CANCELED PER R LATAREWICS 8/3)

**Approximate Footage** 0 - 300

**Date(s)** 8/4/2010 to 8/4/2010

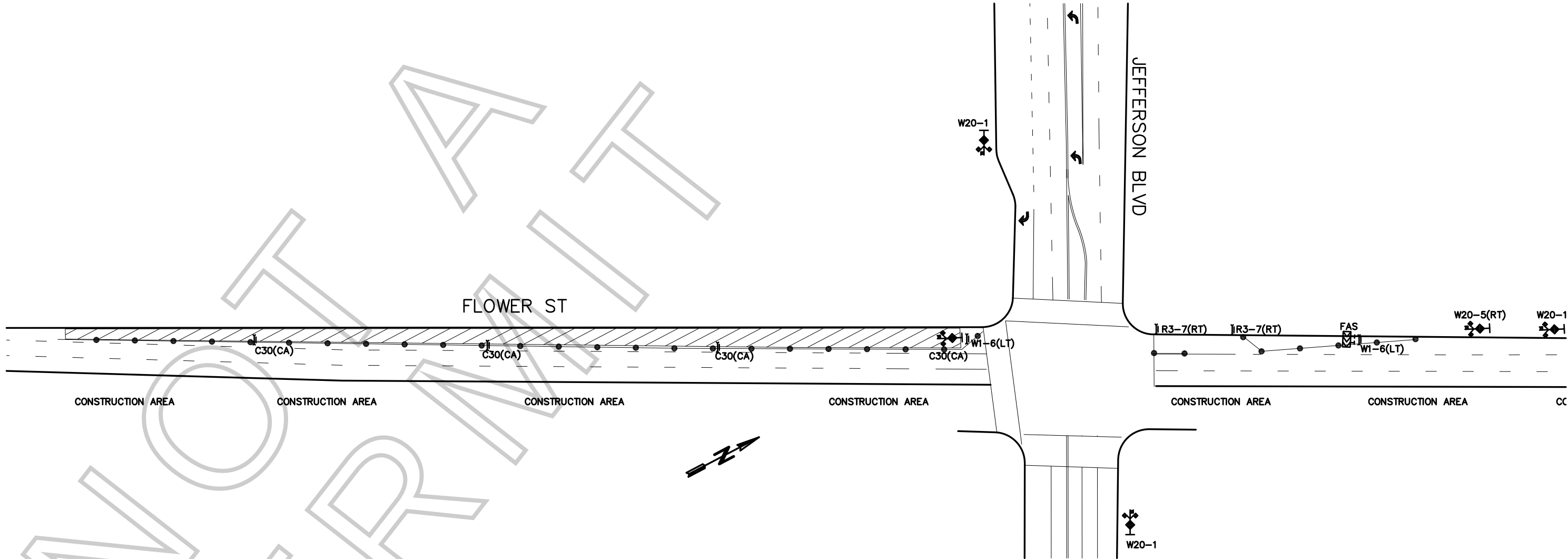
**Time(s)** 06:00 to 22:00

**Lane / Full Closure** W/S curb lane on S Flower St., W Jefferson Blvd - South 900'

**Approximate Footage** 0 - 300

**Date(s)** 8/4/2010 to 8/4/2010

**Time(s)** 06:00 to 22:00



LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA

|       |           |         |          |          |
|-------|-----------|---------|----------|----------|
|       |           |         |          |          |
| W20-1 | W20-5(RT) | C30(CA) | W1-6(RT) | R3-7(RT) |

FILM LA COORDINATOR: NAOMI KAJIYAMA  
FILM LA PERMIT # F-30071

CLOSURE INFO:  
W/S FLOWER ST  
FROM JEFFERSON BLVD SOUTH FOR 600'  
08/04, 0600-2200

SMUGGLER  
"NIKE"  
LOCATIONS CONTACT:  
NOAH GRANGE 323.260.4777(4PPS)

TCP DRAWN BY:  
JOE VELASCO JR.  
PACIFIC TRAFFIC CONTROL, INC.  
323.981.0600 PH.  
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

**Appointment of Pacific Production Services  
As Authorized Agent and Representative**

I certify that I am a representative of Smuggler ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 8/3/10



Representative's Signature

REBECCA BROWN

Representative's Name (Please Print)

PRODUCTION SUPERVISOR

Representative's Title (Please Print)

SMUGGLER

Name of Principal (i.e. company name)  
(Please Print)

9247 ALDEN DRIVE  
BEVERLY HILLS CA 90210

Principal's Mailing Address (Please Print)

310/887-0369

Principal's Phone Number (Please Print)

Pacific Production Services  
Eric Nichols, President  
6513 Hollywood Blvd, Suite 214  
Hollywood, CA. 90028  
Ph. 323-465-9179 Fx. 323-465-9869